

# The True Israel of God

## PART II

by Larry T. Smith

*Brief review of latter portion of Part I: Gentiles in Acts 10—Fulfillment of the Covenant promised in Hosea 2—Restoration of the tabernacle of David—Amos 9 & Acts 15*

### THE RESTORATION OF ISRAEL

Are these scriptures dealing with a future restoration of Natural Israel to a physical land as the Dispensationalist teach, or are they dealing with the spiritual restoration of Israel to God through Jesus Christ and the New Covenant message as the Preterist and Non-Dispensational Post-Tribulationist's teach.

### READ DEUTERONOMY 30 ABOUT RESTORATION TO THE LAND.

This is one of the main scriptures quoted by Dispensationalist teachers as proof of their physical land restoration theory.

(Deut 30:1) And it shall come to pass, when all these things are come upon thee, **the blessing and the curse**, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

(Deut 30:2) And shalt **return unto the LORD thy God**, and shalt **obey his voice according to all that I command thee this day**, thou and thy children, **with all thine heart**, and **with all thy soul**;

(Deut 30:3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and **will return and gather thee from all the nations**, whither the LORD thy God hath scattered thee.

(Deut 30:4) If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

(Deut 30:5) And **the LORD thy God will bring thee into the land which thy fathers possessed**, and thou shalt possess it; and he will do thee good, and **multiply thee above thy fathers**.

(Deut 30:6) And the LORD thy God will **circumcise thine heart**, and **the heart of thy seed**, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

(Deut 30:7) And the LORD thy God will put all these curses **upon thine enemies**, and on them that hate thee, which persecuted thee.

(Deut 30:8) And thou shalt return and **obey the voice** of the LORD, and **do all his commandments** which I command thee this day.

(Deut 30:9) And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

(Deut 30:10) If thou shalt hearken unto the voice of the LORD thy God, **to keep his commandments** and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God **with all thine heart**, and **with all thy soul**.

(Deut 30:11) **For this commandment** which I command thee **this day**, it is not hidden from thee, neither is it far off.

(Deut 30:12) It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

(Deut 30:13) Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

(Deut 30:14) But the word is very nigh unto thee, in thy mouth, and in thy heart, **that thou mayest do it**.

(Deut 30:15) See, I have set before thee this day life and good, and death and evil;

(Deut 30:16) In that I command thee this day to love the LORD thy God, to **walk in his ways**, and to **keep his commandments** and his statutes and his judgments, that thou mayest live and multiply: and **the LORD thy God shall bless thee in the land whither thou goest to possess it.**

(Deut 30:17) But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

(Deut 30:18) I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

(Deut 30:19) I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

(Deut 30:20) That thou mayest **love the LORD thy God**, and that thou mayest **obey his voice**, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest  **dwell in the land** which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

#### **QUOTED BY PAUL IN ROMANS 10<sup>TH</sup> CHAPTER...**

(Rom 10:2) For I bear them record that they have a zeal of God, but not according to knowledge.

(Rom 10:4) For Christ is the end of the law for righteousness to every one that believeth.

(Rom 10:5) For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

(Rom 10:6) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

(Rom 10:7) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

(Rom 10:8) But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: **that is, the word of faith, which we preach;**

(Rom 10:9) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

(Rom 10:11) For the scripture saith, Whosoever believeth on him shall not be ashamed.

(Rom 10:13) For whosoever shall call upon the name of the Lord shall be saved.

(Rom 10:14) How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

(Rom 10:15) And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

(Rom 10:16) But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

(Rom 10:17) So then faith cometh by hearing, and hearing by the word of God.

The scriptures themselves take the scriptures dealing with the restoration to a physical land, and show their fulfillment as the restoration to a spiritual land through the New Covenant message the Apostles preached. You will find if you always keep reading, that the scriptures will always be referring to the physical restoration of Israel out of Babylonian captivity, which is already fulfilled, or it will be referring to spiritual restoration of Israel to God through Jesus Christ and the New Covenant. Both of these have already been fulfilled and there are no new land restoration promises to Natural Israel.

Abraham inherited the promise but NOT what was in the promise, God having provided for us some better thing, and he must have understood that it was a spiritual city according to Hebrews 11 & 12.

[Read from book "Not All Israel Is Israel".]

#### **Deuteronomy 28:11-13 (RSV)**

(Deut 28:11 RSV) And the LORD will make you abound in prosperity, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, within the land which the LORD swore to your fathers to give you.

(Deut 28:12 RSV) The LORD will open to you his good treasury the heavens, to give the rain of your land in its season and to bless all the work of your hands; and you shall lend to many nations, but you shall not borrow.

(Deut 28:13 RSV) And the LORD will make you the head, and not the tail; and you shall tend upward only, and not downward; if you obey the commandments of the LORD your God, which I command you this day, being careful to do them,

(Deut 28:58 RSV) **If you are not careful to do all the words of this law which are written in this book,** that you may fear this glorious and awful name, the LORD your God,

(Deut 28:59 RSV) then the LORD will bring on you and your offspring extraordinary afflictions, afflictions severe and lasting, and sicknesses grievous and lasting.

(Deut 28:60 RSV) And he will bring upon you again all the diseases of Egypt, which you were afraid of; and they shall cleave to you.

(Deut 28:61 RSV) Every sickness also, and every affliction which is not recorded in the book of this law, the LORD will bring upon you, until you are destroyed.

(Deut 28:62 RSV) Whereas you were as the stars of heaven for multitude, you shall be left few in number; because you did not obey the voice of the LORD your God.

(Deut 28:63 RSV) And as the LORD took delight in doing you good and multiplying you, so the LORD will take delight in bringing ruin upon you and destroying you; and **you shall be plucked off the land which you are entering to take possession of it.**

(Lev 25:23 RSV) The land shall not be sold in perpetuity, for the land is mine; for you are strangers and sojourners with me.

**(The following quotes are from the book *Not All Israel Is Israel*, chapter 2, pages 46-47)**

“Inheritance of the promise by the Patriarchs were the inheritance of ‘equitable title’ to possessions held in an irrevocable inter vivos trust.

It seems evident that if the fulfillment on the promise had occurred while any one of the Patriarchs was alive and in possession on the promise, the Patriarch who held the promise would have also received what was promised. Since God did not fulfill the promise at that TIME, however, the Patriarchs passed the promise on to the next generation as an inheritance. That was possible, however, only because God had placed what was promised in the ancient equivalent of an irrevocable inter vivos trust established by His verbal statement, the promise.

A short explanation is in order at this point. An inter vivos trust is established when a person, called the settlor, places assets under the control of a trustee who has responsibility for managing those assets for another, called the beneficiary, who will gain possession of them only when the settlor dies.

An irrevocable inter vivos trust is just that. It is irrevocable. It cannot be amended or cancelled. The trustee holds legal title to the property as long as it remains in trust. During that time, the beneficiary holds equitable title. Equitable title means the beneficiary is entitled to some benefit from the property while it remains in the trust, but receives legal title---complete control of the property---only when the settlor dies.

Let’s consider a modern day example. Suppose Adam Smith’s rich uncle decides to place all his assets in an irrevocable inter vivos trust, making his nephew Adam the beneficiary of that trust. According to the terms of the trust, Adam Smith will be allowed to enjoy certain benefits from the assets held in trust even while his uncle is alive because he holds equitable title to that trust. Let’s say for convenience that all of Adam’s financial needs will be paid out of the trust, provided only that Adam meets certain stipulated conditions necessary to stay within the uncle’s good graces. Under the terms of the trust, however, the entirety of the trust will be turned over to Adam, or to his heir(s), to do with as he/they please only when Adam’s uncle dies.

In this illustration, the trust that Adam's uncle established is the same as the promise God made to Abraham. Adam holds equitable title to the assets held in trust. If Adam dies before his uncle, Adam's equitable title to the assets held in that trust will become an inheritance that passes to his heirs according to the terms of will.

That is exactly the way it was with the promise. Since Abraham died before God fulfilled His promise, he passed the promise (equitable title to what was promised) along to his heir, Isaac, as an inheritance. What was promised remained in the trust created by the promise, awaiting the fulfillment of the promise. God was both settlor and trustee. As trustee, however, God still held legal title to what was promised.

On the other hand, the estate of Adam's rich uncle corresponds to what was promised to Abraham. Only the heir of Adam Smith who holds equitable title to the assets held in trust (the promise) will actually gain possession of the estate (what was promised) when Adam's uncle finally dies (at the TIME of the fulfillment of the promise). This last is the one feature of the trust established by God's promise of the most interest to us here. We will find that Jesus Christ was the heir of the promise who received legal title to what was promised at the TIME of the fulfillment of the promise.

As the Heir of the promise, Jesus Christ held legal title to what was promised without limitation after the fulfillment of the promise. It became His to do with as He pleased. Therefore, He could, and did, transfer it to His own heirs as part of their inheritance under the terms of His own will."

(Heb 11:8) By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

(Heb 11:9) By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the **heirs with him of the same promise:**

(Heb 11:10) For **he looked for a city** which hath foundations, **whose builder and maker is God.**

(Heb 11:13) These all died in faith, **not having received the promises**, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

(Heb 11:14) For they that say such things declare plainly that they seek a country.

(Heb 11:15) And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

(Heb 11:16) But now they desire a better country, that is, **an heavenly:** wherefore God is not ashamed to be called their God: for he hath prepared for them **a city.**

(Heb 11:17) By faith Abraham, when he was tried, offered up Isaac: and **he that had received the promises** offered up his only begotten son,

Abraham was looking for a spiritual city, not an earthly city according to Hebrews 11 & 12.

(Heb 11:13 RSV) These all died in faith, **not having received what was promised**, but having seen it and greeted it from afar, and having acknowledged that they were strangers and exiles on the earth.

(Heb 11:39) And these all, having obtained a good report through faith, **received not the promise:**

(Heb 11:40) God having provided some better thing for us, that they without us should not be made perfect.

(Heb 12:2) Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

(Heb 12:22) But ye are come unto mount Sion, and unto **the city of the living God, the heavenly Jerusalem,** and to an innumerable company of angels,

(Heb 12:23) To the general assembly and **church of the firstborn**, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

(Heb 12:24) And to Jesus the mediator of the **new covenant**, and to the blood of sprinkling, that speaketh better things than that of Abel.

(Heb 12:25) See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

(Heb 12:26) Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

(Heb 12:27) And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

(Heb 12:28) Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Promises made to Israel in the Old Testament had their fulfillment in the Church, which further proves that the Church (Jew and Gentile in one body) is the True Israel of God.

(Exodus 19:5) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a **peculiar treasure** unto me above all people: for all the earth is mine:

(Exodus 19:6) And **ye** shall be unto me a **kingdom of priests, and an holy nation**. These are the words which thou shalt speak unto the children of Israel.

(1 Pet 2:9) But ye are a **chosen generation, a royal priesthood, an holy nation, a peculiar people**; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

(1 Pet 2:10) Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

(Matt 5:14) Ye are the light of the world. A city that is set on an hill cannot be hid.

By understanding that God's Temple is a spiritual temple, we can better realize that the temple of Isaiah 60, Revelation 21-22, Ezekiel 40-47 are the same temple, which is a symbolic picture of the Church.

In Revelation 21 the New Jerusalem is said to be the bride the Lamb's wife. God is not married to a building. Remember the covenant of Hosea where God was to become Israel's wife when he made a Covenant with the beast of the field, which was fulfilled in Acts 10 when the Gentiles received the Holy Ghost and were baptized.

Let's look at the symbolism of the descriptions used in the New Jerusalem in Revelation 21-22.

(Rev 21:2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

(Rev 21:4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

(Rev 21:8) But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

(Rev 21:9) And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee **the bride, the Lamb's wife**.

(Rev 21:10) And he carried me away in the spirit to a great and high mountain, and shewed me that **great city, the holy Jerusalem**, descending out of heaven from God,

(Rev 21:11) Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

(Rev 21:12) And had a wall great and high, and had **twelve gates**, and at the gates twelve angels, and names written thereon, which are **the names of the twelve tribes of the children of Israel**:

(Rev 21:14) And the wall of the city had **twelve foundations**, and in them **the names of the twelve apostles of the Lamb**.

(Rev 21:15) And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

(Rev 21:16) And the city lieth **foursquare**, and the length is as large as the breadth: and he measured the city with the reed, **twelve thousand furlongs**. The length and the breadth and the height of it are equal.

(Rev 21:17) And he measured the wall thereof, **an hundred and forty and four** cubits, according to **the measure of a man**, that is, of the angel.

(Rev 21:18) And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

(Rev 21:19) And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

(Rev 21:20) The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

(Rev 21:21) And the **twelve gates** were **twelve pearls; every several gate was of one pearl**: and the street of the city was **pure gold**, as it were transparent glass.

(Rev 21:22) And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

(Rev 21:23) And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

(Rev 21:24) And **the nations of them which are saved shall walk in the light of it**: and the kings of the earth do bring their glory and honour into it.

(Rev 21:25) And the gates of it shall not be shut at all by day: for there shall be no night there.

(Rev 21:26) And they shall bring the glory and honour of the nations into it.

(Rev 21:27) And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

(Rev 22:1) And he shewed me a **pure river of water of life**, clear as crystal, proceeding out of the throne of God and of the Lamb.

(Rev 22:2) In the midst of the street of it, and on either side of the river, was there the **tree of life**, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

(Rev 22:3) And there shall be **no more curse**: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

(Rev 22:4) And they shall see his face; and his name shall be in their foreheads.

(Rev 22:5) And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

(Rev 22:14) Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

(Rev 22:15) For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

(Rev 22:17) And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

## **READ IN EZEKIEL CHAPTERS 47 & 48**

Everywhere this river flowed it became the land that was declared to be the inheritance of the twelve tribes of Israel, which proves the land promise is a spiritual promise fulfilled in the church.

(Eze 46:24) Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

(Eze 47:1) Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

(Eze 47:2) Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

(Eze 47:3) And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

(Eze 47:4) Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

(Eze 47:5) Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

(Eze 47:7) Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

(Eze 47:8) Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.

(Eze 47:9) And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

(Eze 47:10) And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

(Eze 47:12) And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

(Eze 47:13) Thus saith the Lord GOD; **This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel:** Joseph shall have two portions.

(Eze 47:14) And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

(Eze 47:21) So **shall ye divide this land unto you according to the tribes of Israel.**

(Eze 47:22) And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

(Eze 47:23) And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord GOD.

(Eze 48:19) And they that serve the city **shall serve it out of all the tribes of Israel.**

(Eze 48:29) **This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD.**

(Eze 48:30) And these are the goings out of the city on the north side, four thousand and five hundred measures.

(Eze 48:31) And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

(Rev 7:3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

(Rev 7:4) And I heard the number of them which were sealed: and **there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.**

(Rev 7:15) Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

(Rev 7:16) They shall **hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.**

(Rev 7:17) For **the Lamb** which is in the midst of the throne shall feed them, and **shall lead them unto living fountains of waters;** and God shall wipe away all tears from their eyes.

(Rev 14:1) And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, **having his Father's name written in their foreheads.**

(Rev 14:2) And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

(Rev 14:3) And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were **redeemed from the earth.**

(Rev 14:4) These are they which were not defiled with women; for **they are virgins.** These are they which follow the Lamb whithersoever he goeth. These were **redeemed from among men,** being the **firstfruits unto God** and to the Lamb.

(Rev 14:5) And in their mouth was found no guile: for they are without fault before the throne of God.

#### **144,000 – SYMBOLIC PICTURE OF THE CHURCH**

Keys to their identification:

1. The time text of Revelation itself.
2. The same sealing as in Ezekiel 9.
3. The numbers used are symbolic multiples of 12.
4. They are the first fruits unto God, which the early church claimed to be.

(Rom 8:23) And not only they, but ourselves also, which have **the firstfruits of the Spirit,** even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

(Jam 1:18) Of his own will begat he us with the word of truth, that **we should be** a kind of **firstfruits** of his creatures.

5. Dan is missing and Manasseh took his place. Dan = Serpent, **Manasseh = to cause to forget.**

(Gen 49:17) **Dan shall be a serpent by the way, an adder in the path,** that biteth the horse heels, so that his rider shall fall backward.

#### **WHEN JESUS DESTROYED THE WORKS OF THE DEVIL, ISRAEL WAS RESTORED.**

(Heb 2:14) Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that **through death he might destroy him that had the power of death, that is, the devil;**

(Heb 2:15) And deliver them who through fear of death were all their lifetime subject to bondage.

(Heb 2:16) For verily he took not on him the nature of angels; but he took on him **the seed of Abraham.**

(1 John 3:8) He that committeth sin is of the devil; for the devil sinneth from the beginning. **For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

He not only killed the influence of Satan, He cleansed my conscience from sin.

(Isa 49:1) Listen, O isles, unto me; and hearken, ye people, from far; **The LORD hath called me from the womb;** from the bowels of my mother hath he **made mention of my name.**

(Isa 49:2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;



(Isa 49:3) And said unto me, Thou art my servant, **O Israel**, in whom I will be glorified.

(Isa 49:4) Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.

(Isa 49:5) And now, saith the LORD that formed me from the womb to be his servant, **to bring Jacob again to him**, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

(Isa 49:6) And he said, It is a light thing that thou shouldest be my servant **to raise up the tribes of Jacob**, and **to restore the preserved of Israel**: I will also give thee for a light to the Gentiles, that thou mayest be my salvation **unto the end of the earth**.

(Isa 49:7) Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

(Isa 49:8) Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and **give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages**;

(Isa 49:9) That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

(Isa 49:10) **They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.**

(Isa 49:11) And I will make all my mountains a way, and my highways shall be exalted.

(Isa 49:17) Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

(Isa 49:18) Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

(Isa 49:19) For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

(Isa 49:20) **The children which thou shalt have, after thou hast lost the other**, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.

(Isa 49:21) Then shalt thou say in thine heart, **Who hath begotten me these, seeing I have lost my children, and am desolate**, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?

(Isa 49:22) Thus saith the Lord GOD, Behold, **I will lift up mine hand to the Gentiles**, and set up my standard to the people: and **they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders**.

(Isa 44:1) Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

(Isa 44:2) Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

(Isa 44:3) For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

(Isa 44:4) And they shall spring up as among the grass, as willows by the water courses.

(Isa 44:5) One shall say, I am the LORD'S; and **another shall call himself by the name of Jacob**; and another shall subscribe with his hand unto the LORD, and **surname himself by the name of Israel**.

## **NATURAL ISRAEL WAS TYPE AND SHADOW OF SPIRITUAL ISRAEL**

(Col 2:16) Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

(Col 2:17) Which are a **shadow of things to come; but the body is of Christ**.

(1Cor 15:46) Howbeit that was **not first which is spiritual, but that which is natural; and afterward that which is spiritual**.

(1Cor 15:47) The first man is of the earth, earthy: the **second man is the Lord from heaven**.

## EXAMPLE:

(Mat 2:15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, **Out of Egypt have I called my son.**

(Hos 11:1) When **Israel was a child**, then I loved him, and **called my son out of Egypt.**

## COMPARE JESUS AND NATURAL ISRAEL

(Isa 53:8) He was taken from prison and from judgment: and **who shall declare his generation?** for he was cut off out of the land of the living: for the transgression of my people was he stricken.

(Isa 53:9) And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

(Isa 53:10) Yet it pleased the LORD to bruise him; he hath put him to grief: **when thou shalt make his soul an offering for sin, he shall see his seed**, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. (DANIEL SAID CUT OFF AND HAVE NOTHING = NO DESCENDANTS)

## READ PSALMS 22:22-31

(Psa 22:22) I will declare thy name unto my brethren: **in the midst of the congregation will I praise thee.**

(Heb 2:11) For both **he that sanctifieth** and they who are sanctified are **all of one**: for which cause he is not ashamed to call them brethren,

(Heb 2:12) Saying, I will declare thy name unto my brethren, **in the midst of the church will I sing praise unto thee.**

(Psa 22:23) Ye that fear the LORD, praise him; **all ye the seed of Jacob**, glorify him; and fear him, all ye **the seed of Israel.**

(Psa 22:24) For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

(Psa 22:25) My praise shall be of thee in **the great congregation**: I will pay my vows before them that fear him.

(Psa 22:26) The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

(Psa 22:27) All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

(Psa 22:28) For the kingdom is the LORD'S: and **he is the governor among the nations.**

(Psa 22:29) All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

(Psa 22:30) **A seed shall serve him; it shall be accounted to the Lord for a generation.**

(Psa 22:31) They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

## THE 77<sup>TH</sup> GENERATION

(Luke 1:31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

(Luke 1:32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him **the throne of his father David**:

(Luke 1:33) And he shall reign over the house of **Jacob for ever**; and **of his kingdom there shall be no end.**

## ROMANS 11<sup>TH</sup> CHAPTER

(Rom 11:1) I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

(Rom 11:20) Well; **because of unbelief they were broken off**, and **thou standest by faith**. Be not highminded, but fear:

(Rom 11:21) For if God spared not the natural branches, take heed lest he also spare not thee.

(Rom 11:22) Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

(Rom 11:23) And they also, **if they abide not still in unbelief, shall be grafted in:** for **God is able to graff them in again.**

(Rom 11:24) For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

(Rom 11:25) For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, **until the fulness of the Gentiles be come in.**

(Rom 11:26) **And so all Israel shall be saved:** as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

**(Strong's G3779) houtō** (Or, before a vowel, **houtōs**; hoo'-toce)

From G3778; in this way (referring to what precedes or follows): - after that, **after this manner**, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (**in like manner**), thus, what.

(Rom 11:27) For this is my covenant unto them, when I shall take away their sins.

(Rom 11:28) As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

(Rom 11:29) **For the gifts and calling of God are without repentance.**